



Brown County Shooting Sports Match
Sunday March 1, 2026
Registration Form



County/District _____

Coordinator Name: _____

Address:

Phone: _____ Email: _____

MAKE CHECKS PAYABLE TO: (Brown County 4-H Council)

Total Fees Due = \$

ENTRY FORMS AND FEES ARE DUE BY: (02/24/26)

MAIL TO: Brown County Ext. Office
601 Oregon St Ste. 105 Hiawatha, KS 66434

QUESTIONS: Mistie Brady 303-775-7725 or dozphil4.678@hotmail.com

Extension Agent Signature

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled and have met your local units requirements to be eligible to participate in a competitive qualifier event.