



2026 Brown County Shooting Sports State Qualifier: BB Gun & Air Rifle

March 1, 2026

Hiawatha Armory

108 1st Street Hiawatha, KS

Brown County will be hosting a shooting sports match for Air Rifle and BB gun on Sunday, March 1st. This match will be a state qualifier and will adhere to all Kansas state match rules. Shooters of every level are invited to attend - ages 8-18 for Air Rifle, and ages 8-15 for BB Gun.

Reminder: Minimum age Air Rifle/BB Gun state match participation is 4-H age 9

Registration forms due by Tuesday, February 24, 2026. Late registrations will only be accepted to fill relays. Registrations will only be accepted from one person per county. Relay times will be returned to the registrant. Fees are \$15.00 per shooter per discipline and will be due at onsite registration. Check-in time on match day will be determined by relays. Each county will be expected to verify the shooter's information when checking in for the correct age and discipline. We will use the Orion Scoring system. There will be awards given to the top 3 in each position and aggregate for both new shooters and returning shooters in the 9-10, 11-13, 14-15 age groups in BB Gun and 14 and under, 15 and over for Air Rifle. Team awards will also be awarded to the top 3 teams, as determined by aggregate scores. There will be a concession stand.

BB Gun: Shooters will shoot 10 shots in each of the 4 positions. Rules will follow the current Kansas State Match program rules, the NRA BB gun rule book, and the Daisy Match Program. The state match minimum score for qualification is 335 out of 400.

Air Rifle: Shooters will shoot 20 bull shots in each of the three positions. Rules will follow the current Kansas State Match and CMP National Standard Three-Position Air Rifle Rulebook. Course of fire will follow the current ISSF format: Kneeling, Prone, & Standing. State Match Minimum score for qualification in 450 out of 600.

Registrations: Brown County Extension Office
601 Oregon St.
Hiawatha, KS 66434
Questions: Mistie Brady text: 303)775-7725 or dozphil4.678@hotmail.com

Check payable: Brown County 4-H Council

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