

Reno County 4-H Shooting Sports Shotgun Match
August 1, 2026
Registration Form

County/District _____

Coordinator Name: _____

Address: _____

Phone: _____

Email: _____

NAME	4-H Age (before 1/1/26)	Date of Birth (mm/dd/yyyy)	Trap	Skeet	Special Requests/Share Equipment, Etc.	Total Fees \$20 per discipline per shooter

MAKE CHECKS PAYABLE TO: Reno County 4-H Shooting Sports

Total Fees Due = \$ _____

QUESTIONS: Call Ray Bartholomew at 620-200-8253 - **ENTRY FEES ARE DUE DAY OF MATCH**

PLEASE EMAIL REGISTRATION FORM BY July 27th TO: raybart53@gmail.com - Ray Bartholomew, 4107 South Obee Road, Hutchinson, KS 67501

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have met your local units' requirements to be eligible to participate in a competitive qualifier event.