



River Valley District 4-H Shotgun Trap Shoot  
Saturday, August 9, 2025  
Registration Form



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	4-H Age (Must be 9 before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline	Total Fees \$25.00 cost per discipline per shooter

Sub-Total = \$ \_\_\_\_\_

Number of Teams x \$10 = \$ \_\_\_\_\_

Total Fees Due = \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **River Valley District 4-H Shooting Sports**

TEAM REGISTRATION FORM Date \_\_\_\_\_

TEAM #1	TEAM #2	
1.	1.	
2.	2.	
ALT	ALT	
ALT	ALT	

**ENTRY FORMS AND FEES ARE DUE BY Date** July 25, 2025

**MAIL ENTRY TO:** Brianna Hake 811 Washington Suite E Concordia, KS 66901

**QUESTIONS:** Contact: Brandon Sinn 785-541-0869

**Extension Agent Signature** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.